

**BOARD OF COMMISSIONERS**  
DEAN FRANCHUK, CHAIRMAN  
NEAL MESSER, VICE-CHAIRMAN  
BERNIE MARSH  
PAUL CLARYS  
CORY WHITE



**AUDITOR**  
KAREN RICHARD

**DEPUTY AUDITOR**  
LANA JAHNER

## OFFICE OF THE AUDITOR

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**STARK COUNTY COMMISSION MEETING**  
**TUESDAY MARCH 5, 2024**  
**START TIME 9:00 AM**

- **8:00 AM Park Board**
- Pledge
- Ratify Agenda
- Minutes
- Accounts Payable
- Park Board Commission Items
- Years of Service Recognition (3)
- Sheriff Report – Corey Lee
- County Road – Al Heiser
- Surplus Items – Al Heiser
- Northern Plains – Jeremy Wood
- KLJ – Andrew Krebs
- City of Dickinson – Library Expansion
- City of Dickinson – Urban Service Boundary
- City of Dickinson – Patterson Lake
- City of Dickinson – Transportation Master Plan
- **10:00 AM Bid Opening CP-45(24)01 Grading Project**
- Break
- County Road Bid Openings: Bituminous Pavement Bids, Equipment Rental Bids, and Gravel Crushing Bids
- Planning & Zoning (RZ 01-24 Praus Rezone) – Steve Josephson
- Stark County Hazmat Technician Training – Alaynea Decker
- Sheriff’s Dept. Vehicle Transfer – Alaynea Decker
- Vertiv Dispatch Battery Backup Contract – Alaynea Decker
- Homeland Security CH Cameras Grant – Alaynea Decker
- Hwy 10 East of I-94 Bridge Speed Limit – Cory White
- Tax Abatement for 41-501000000300 & 41-501000000200 Lots - Auditor

**Zoom Access Information:**

<https://zoom.us/j/5547168680?pwd=ZXRpYU1TTHJZUjJIQ2FOdFhrcGg5QT09&omn=95477317353>  
**Meeting ID:** 554 716 8680 **Passcode:** VrRm4G **Mobile:** +17193594580,,5547168680#,,,,\*714551# US

**Phone #:** 701-456-7959  
**Conference Access Code:** 1415836#