

Covid-19 has changed the format of distribution this year. Fill out the application and return to the office as soon as you can. When you are ready to pick up your chemical, call the office and schedule a date and time. We will not be holding distribution days as we have in the past to avoid large groups and to practice social distancing.

• Applications should be received in the office **before** distribution.

- Check the herbicides you have on hand and request only what you think you'll need for the current season.
- Application of the herbicide is the responsibility of the landowner or operator.
- Do not send payment with this request. Payment is due when you pick up your herbicide.
- Cost-share percentages are: **30% landowner; 70% county.**
- Please fill out this form completely and accurately.
- If you require more space for land description, use another sheet of paper. Be sure to indicate which herbicide the land description is for.
- Distribution will be at the shop: 52-1/2 30<sup>th</sup> Ave. W. behind the Stark Co. Road shop. Please do not go to the Extension Office.
- Please call Travis (590-4306) if you need more information before making your herbicide selection.
- Please **drop off your applications at the office** –1340 W. Villard, **not at the shop.**
- If you received cost-share in a previous year, you are eligible each year that you need chemical.
- If we have received an NSF check from you in the past, transactions will be on a cash only basis.
- For ease of bookkeeping separate checks for LAP and wholesale purchases will be required.
- Manure and urine from animals consuming grass or hay treated with Milestone may contain enough product to cause injury to sensitive broadleaf plants.
- Hay from a Milestone treated area can only be used on the farm or ranch where the product is applied.
- We do not accept credit or debit cards. If you bring cash please have the right denominations as we may not have change.

# Stark County Weed Control Board

**Milestone/Liberate (NIS)** – (Canada thistle, absinth wormwood) **Coverage:** 1 qt. covers approx. 5 acres (4.5-6 acres)  
**Milestone is not labeled for cropland** No maximum  
**Price:**     \$92.00     per quart + NIS **LAP Cost:**     \$27.60    

Legal description of the land where the herbicide will be applied:

1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_  
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1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_

**Total Acres to be Treated** \_\_\_\_\_ **Total Qts./Gals. Milestone Requested** \_\_\_\_\_

**Plateau/MSO** – (leafy spurge) **Coverage:** approx. 16 acres  
**Price:**     \$165.00     per gal. + 5 gals. MSO **LAP Cost:**     \$49.50    

Legal description of the land where the herbicide will be applied:

1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_  
1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_

**Total Acres to be Treated** \_\_\_\_\_ **Total Gals. Plateau Requested** \_\_\_\_\_

**Tordon/2,4-D** – (leafy spurge) **Coverage:** approx. 8 acres  
**Price:**     \$70.00     per gal. + 2.5 gals. of 2,4-D **LAP Cost:**     \$21.00    

Legal description of the land where the herbicide will be applied:

1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_  
1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_  
1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_

**Total Acres to be Treated** \_\_\_\_\_ **Total Gals. Tordon Requested** \_\_\_\_\_

**Name on Private Applicator's Certificate** \_\_\_\_\_ **Number** \_\_\_\_\_

**3-way mix** – (leafy spurge) (Tordon, Plateau, MSO) **Coverage:** approx. 16 acres  
**Price:**     \$210.00     per unit of 3 **LAP Cost:**     \$63.00    

Legal description of the land where the herbicide will be applied:

1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_  
1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_  
1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ TWP \_\_\_\_\_ Range \_\_\_\_\_

**Total Acres to be Treated** \_\_\_\_\_ **Total Gals. 3-way mix Requested** \_\_\_\_\_

**Name on Private Applicator's Certificate** \_\_\_\_\_ **Number** \_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ E-mail: \_\_\_\_\_